

### Collective Consciousness

That new awareness that arises once the Kundalini has awakened, and the whole central nervous system is enlightened, and which allows us to feel what is happening to the chakras of ourselves and of others (840702); Collectively enlightened awareness (830129); When we can cure others... are connected to others (790616); You become collectively conscious... that means, in your central nervous system, you start feeling others in yourself... it's a becoming (821007)

### Thread

Just now, we think that we are all different... you are different... he is different. But there is a thread passing through... and if your attention becomes that thread... then you can pass into anyone. That's how, though you know yourself, you know your problems, everything... you also know others... immediately - that is what collective consciousness is... is when the Kundalini crosses Sahastrara, and you enter into that subtle awareness which is the All Pervading (790608.1); The Kundalini, this residual force... which rises, passes through all the chakras... and enters into the subtle being that we are... by which we get connected to each other. You all are like, say, pearls... and there is a string going through you... but you cannot feel the string - you are on the pearl... your attention is on the pearl. So supposing by any chance it happens... it's a happening... your attention goes on the string, then you can pass into everybody (790618)

### Collectivity

The greatest law of Sahaja Yoga is that it is a collective happening (880103); Collectivity is the work of Adi Shakti only, because it exists at Sahastrara. If we cannot be collective, or enjoy collectivity, then there is something wrong with us. Avoid criticising each other (900923); We are cells in the Mother's body - Mother has awakened us. If we are sick, then Mother is sick... in the sense that She liberates more vibrations and She feels sick with that, if we cannot take those vibrations - 'when you take vibrations I feel very happy' (801116)

What is the knack, then of being a good Sahaja Yogi... in one word, that you can understand... one small thing... is to be responsible... if you are a responsible Sahaja Yogi... you will find your own way... if you are not, you will go to doom... because if you are responsible... then only God is going to give you more (770126.1)

Now the collectivity part of it is very important... anybody who cannot be collective is not yet a Sahaja Yogi... collective in the sense that anybody who cannot live with other Sahaja Yogis... who tries to find fault with someone all the time... who wants to run away, with his wife or with her husband... and stay somewhere else... who wants to get out... is not a person who is collective. You have to be collective... and to be collective means... at every collective program you should be there... you should always meet collectively... meditate collectively... and find ways and methods of being collective (860823)

There are so many evil forces which are all the time trying to attack collectivity... first they will attack the leaders... then they have their sly methods... of going around and talking something here and there... in the ears... to create some sort of a politics. All such people will be thrown out of Sahaja Yoga... as there is a centrifugal and a centripetal force... both acting equal and opposite. Anybody who goes against collectivity... who sticks to their boots... to their negativity... will have to get out of Sahaja Yoga (860823)

The best way to strengthen yourself is... to be together as Sahaja Yogis... you must attend the programs, when there is a collective Aarti... or Puja... or Meditation. When you collect together... something happens to you... if you sit at home, and do something... nothing works out much. Anywhere when there are people sitting together in meditation, Sahaja Yoga itself manifests... because it is a collective phenomena. There is a mathematics about it... and Sahaja Yoga works out after actually there are more than **seven** people (770126.1)

Today is the day to make a big determination... that you will start enjoying your collective spirit... which was opened on 5th May 1970... everything for the collectivity... then the enjoyment will be maximum... you will never feel that you have sacrificed anything. But still you are more identified with your own enjoyments... and your own ideas of enjoyment... you still do not enjoy that collective spirit... you still like... in companionship... in company with each other... you enjoy it more like people who are not in Sahaja Yoga... very low grade... just want to take advantage... and have a nice time... and all that... that type of people are not going to make much mark for us. You all must be connected to God individually... so that you are all connected among yourselves (800505)

It is necessary to meet collectively every day to avoid problems... only in collectivity maturity starts - it is a living process. If we are not collective, we will disappear one day. It is like a tree, where everything belonging to that tree grows - if a leaf separates off, it dies - we have to stick onto the tree. In winter, leaves fall, because a little bark forms a barrier in between, and they fall off. The same thing happens in Sahaja Yoga, when we do not accept the principles of Sahaja Yoga - we put a barrier. So we have to open ourselves up to suck the sap - give up the ego and superego, our conditionings, and ideas of before... and so we surrender. This does not help the tree, but it helps you. Pure intelligence gives you that sense, to do this. Then all the blessings start to come (871016); We must come to the Collective, otherwise there is the possibility of getting lost (900811.2)

When collectivity is disturbed, the centres that catch are Vishuddhi and Sahastrara, and if it goes beyond a certain level, then you catch on the heart, and if Agnya, left or right join in, then you develop Ekadesha Rudra (801116)

We so far have only briefly mentioned MANTRAS.

### Mantras

A mantra is the awakened calling, with which we ask the help of all the Angels... the calling which has meaning. The authority applied with the word, and with which we can awaken all these forces within us - they are so tremendous (800609); Mantras should open your chakras, otherwise they have no meaning. They should be used properly, at key points, with great respect, and with great understanding (800127.2), and can be said in either Sanskrit or in English (840708)

Much more on Mantras later. In the meantime you can try for your self. When you are meditating, just say with respect the Mantra for SHRI GANESHA... and see if you feel the vibrations... the cool wind on or over your hands. You already know the NIRVICHARA mantra.

### Mantras for the Chakras

To help raise the Kundalini, and to correct any problems on the chakras, we can invoke the different aspects of the Divine (Deities) which govern each Chakra, as follows:



In the space indicated above, we add the name of the Deity related to the chakra we wish to clear... eg 'Ganesha' for the Mooladhara chakra... or 'Nirmala Vidya' for Left Swadisthan... etc.